

**IDAHO BOARD OF PODIATRY**  
**Idaho Division of Occupational and Professional Licenses**  
700 West State Street, P.O. Box 83720  
Boise, ID 83720-0063

**AGENDA**

**5/27/2020**

**Board Members**

**SCOTT A GRAVIET, D.P.M. - CHAIR**  
**DOUGLAS WILLIAMS, D.P.M.**  
**STEWART JONES, D.P.M.**  
**IONE SPRINGER**  
**JEANNE M ARNOLD, D.P.M.**

**Staff**

**SUSAN BUXTON, Interim Division Administrator**  
**DAWN HALL, Deputy Division Administrator**  
**NICHOLAS KREMA, General Counsel**  
**ROB McQUADE, Legal Counsel**  
**JULIE EAVENSON, Licensing Group Manager**  
**LORI PEEL, Investigative Unit Manager**  
**ALLEGRA EARL, Board Specialist**  
**ERIC NELSON, Board Prosecutor**

**4:00 PM MDT Roll Call**

**Approval of Minutes [11/19/2019](#), [2/12/2020](#) [Action Item]**

**Investigations and Discipline:**

**Executive Session: [Action Item] \***

1. **Discipline [Action Item]**

**Bureau Business:**

1. **Laws and Rules [Action Item]**
  - **Rules Presentation**
2. **[Financial Report](#)**
3. **To Do List**
4. **Set Next Meeting Date [Action Item]**

**Board Business:**

1. **Scope of Practice Discussion [Action Item]**
2. **Correspondence [Action Item]**

**Executive Session: [Action Item] \***
3. **Application Review [Action Item]**

**Approximate Adjournment 5:00 PM MDT**

**\*Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

**\*\*Note:** Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information please contact [ALLEGRA EARL](#) - (208) 334-3233 or [pod@ibol.idaho.gov](mailto:pod@ibol.idaho.gov)

If you're interested in participating in this meeting as a member of the public, please contact the specialist for call in information. If you have comments or questions for the board, please email those to the specialist by 5/20/20 at 5 pm for inclusion in the meeting discussion. Thank you.